YARBOROUGH & MAULDIN ATTORNEYS

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE CO. S

MECHANICS LIEN SYST 17 FAX 1394

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TO: ROPER MOUNTAIN APARTMENTS, A Limited Partnership

NOTICE IS HEREBY GIVEN, THAT

SOUTHEAST STONE COMPANY

is due the sum of Two Thousand One Hundred Seventy-Three and 02/100 (\$2,173.02) plus Dollars from FRANK B. McALLISTER, INCORPORATED

a statement of a just and true account of said indebtedness, vith all just credits given, being attached hereto and made a part hereof, together with interest from the 16th day of November , 1977.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the November , 1977.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

Land being in the County of Greenville, State of South Carolina, described as follows:

Beginning at a point at the intersection of the centerlines of Roper Mountain Road and Oak Grove Lake Road, thence S 70-21, E 73.08 to an iron pin, said pin being the point of beginning of the property.

Thence along the East right-of-way of Roper Mountain Road S 41-15 E, 108.4 to a point; thence continuing along the right-of-way of Roper Mountain Road S 33-48 E, 71.6 to a point; thence leaving the right-of-way of Roper Mountain Road N 86-03 E, 272.0 to an iron pin; thence S 19-43 E, 183.36 to a point; thence S 15-01 E, 300.0 to a point; thence S 19-57 E, 153.4 to a point; thence S 29-43 E, 163.1 to a point; thence S 34-40 E, 91.0 to a point 275 from the centerline of Roper Mountain Road and the intersection of the centerline of the sanitary sewer easement; thence along the centerline of the sanitary sewer easement N 55-30 E, 11.1 to the centerline of a manhole; thence continuing along the centerline of said sanitary sewer easement S 67-45 E, 391.2 to a point; thence leaving the centerline of said sanitary sewer easement N 16-17 E, 780.4 to an iron pin on the North boundary line; thence along the North boundary line N 73-43 W, 1,215.0 to an iron pin; thence along the South right-of-way of Oak Grove Lake Road S 88-51 W, 131.0 to the point of beginning; containing 13.0 acres or 566,280 square feet.

	Subscribed and sworn to before me this 6th day of February 1978. By: Notary Public for South Carolina 1/4/87	The foregoing is true of my own knowledge. THAST STONE COMPANY Tolm C. Cavin, Jr. President
•	STATE OF SOUTH CAROLINA COUNTY OF	FFIDAVIT OF SERVICE
000	0 00	8, I served the within Notice and Certificate of
	the owner, and 'or the person in possession, of the real estate of personally and leaving copy of the same at Ropee Marson Carolina. I am not a party to this proceeding.	described therein, by delivering to Steve Lucas,
.50CI	Subscribed and Sworn to before me this Of The day of Feb., 1978. Solzy Public for South Carolina 1/4/87	William 7. Coliman

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